



# AXMOUTH PARISH COUNCIL

CLERK:  
ANDY COMERFORD  
EYRE COURT HOTEL  
2 QUEENS STREET  
EX12 2NY  
Tel no: 07895 910543

9<sup>th</sup> April 2024

Dear Parish Councillors and Members of the Public,

Councillors are summoned and members of the public are invited to attend the Council Meeting of Axmouth Parish Council on **Wednesday 17<sup>th</sup> April 2024 following the Annual Parish** for the purpose of transacting the following business:

## Clerk to the Council

### Agenda

1. To receive and acknowledge apologies.
2. Election of Chair.
3. **Declaration of Interests:** In accordance with the Code of Conduct, members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have, in items to be considered at this meeting. Members are also reminded that any change to their Declaration of Interests must be notified to the Monitoring Officer at East Devon District Council within 28 days of the change.
4. Minutes of the Parish Council meeting held on 20<sup>th</sup> March 2024 to be approved:
5. To agree any items to be discussed after the public, including the press have been excluded:
6. Highway Matters:
7. 20MPH Speed Limit:
8. Financial Matters:
  - a) To approve the financial statements to the end March 2024
  - b) To approve the Annual Governance and Account Statements for 2023-2024
  - c) To approve the income & expenditure accounts 1 April 2023 – 31 March 2024
  - d) To approve the Notice of Public Rights.
  - e) To approve the Grant applications for St Michaels Church.
  - f) To approve the following payments

- 1) Clerks expenses. £78.78

Additional payments may arise for payment at the meeting

[Email:-clerk@axmouth.eastdevon.gov.uk](mailto:clerk@axmouth.eastdevon.gov.uk)



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**9. Planning Applications:**

**10. Footpath Project Update:**

**11. Playground update.**

**12. Annual Clean up.**

**13. Notice Board.**

**14. Reports:**

- a) County Councillor report: (circulated)
- b) District Councillor report:
- c) Parish Councillor reports:
- d) Clerk's report:

**15. To accept any relevant correspondence – see Appendix A for list of correspondence received**

**16. Public Forum:**

Date of the **Annual Parish Council Meeting**: Wednesday 22<sup>nd</sup> May 2024