



# AXMOUTH PARISH COUNCIL

CLERK:  
ANDY COMERFORD  
EYRE COURT HOTEL  
2 QUEENS STREET  
EX12 2NY  
Tel no: 07895 910543

12<sup>th</sup> February 2025

Dear Parish Councillors and Members of the Public,

Councillors are summoned and members of the public are invited to attend the Council Meeting of Axmouth Parish Council on **Wednesday 19th February 2025 at 7:00pm at Axmouth Village Hall** for the purpose of transacting the following business:

*Andy Comerford*

Andy Comerford  
Clerk to the Council

## Agenda

1. To receive and acknowledge apologies.
2. **Declaration of Interests:** In accordance with the Code of Conduct, members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have, in items to be considered at this meeting. Members are also reminded that any change to their Declaration of Interests must be notified to the Monitoring Officer at East Devon District Council within 28 days of the change.
3. Minutes of the Parish Council meeting held on 15<sup>th</sup> January 2025 to be approved. (circulated)
4. To agree any items to be discussed after the public, including the press have been excluded:
5. Public Forum:
6. Highway Matters:
  - a) Grit Bin
7. Financial Matters:
  - a) To approve the financial statements to the end January 2025. (circulated)
  - b) To review Fixed Assets maintenance.
  - c) To approve the following payments:

Additional payments may arise for payment at the meeting
8. Planning Applications:
  - a) 24/2605/FUL Axe Barn. (circulated)

[Email:-clerk@axmouth.eastdevon.gov.uk](mailto:clerk@axmouth.eastdevon.gov.uk)



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**9. Playground update:**

**10. Graveyard Update:**

**11. Recording Births in the village:**

Under consideration by the Playground Committee.

**12. Village Hall :**

**13. Broadband roll out :**

**14. Dog Bin :**

**15. Emergency Plan :**

**16. Bus Stop :**

**17. Reports:**

- a) County Councillor report: (circulated)
- b) District Councillor report:
- c) Parish Councillor reports:
- d) Clerk's report:

**18. To accept any relevant correspondence**

Date of the next Parish Council Meeting: 19.03.2025